

VSBA Pre-Convention Workshops

Wednesday, November 15, 9:30 - Noon

These workshops, for an additional fee of \$100, offer the opportunity to study one topic of interest in greater detail. Each workshop is a non-repeating, 2 and one-half hour session.

Control the Rising Costs of Special Education!

This two part presentation will first examine the rising number of special education litigation cases related to work injuries such as those resulting from aides assisting students. The second segment will share how good risk management practices can prevent such lawsuits. (Staff can register to attend with a board member/superintendent.) Presenters: Kathleen Mehfoud, Reed Smith & David Brooks, Loss Control Consultant.

What's Happened to Gifted Education Under NCLB?

Dr. Elissa Brown, Professor at William & Mary in the Center of Gifted Education, will present an in-depth, hands-on, interactive session on how schools can continue to offer a quality program for gifted learners despite the pressures from NCLB.

Thanks from VSBA to **BCWH** and **Eperitus** for generously sponsoring the 3rd Annual VSBA 5K Run/Walk.



20 Years of Shaping Lives
Through Inspired Design

eperitus
Insight for Education

Hotel Information

The convention will be held at the Williamsburg Lodge. More than 600 rooms, at various room rates, have been reserved at several locations and will be available on a first-come, first-served basis. Rooms in the headquarters hotel, the Williamsburg Lodge, were reserved last December through rotation process. None are available at this time. After the deadline of October 7, room rates increase significantly.

Make reservations by calling:

Radisson Ft. Magruder	800-333-3333
Courtyard Marriott	800-321-2211
Kingsmill Resort	800-832-5665

(Sylvia at ext. 1104)

Discount rates have been secured at all locations. Just mention you are attending the VSBA Convention.



Celebrating its 100th Year!



Celebrating its 100th Year!
You are invited to participate in...

The **100**
Year Run!

**Third Annual
5K Run/Walk**
to promote physical
activity in our schools.

**Lead the Way!
Run/Walk the
VSBA 5K!**

Thursday, November 16th
Williamsburg, Virginia
Time: 7:15 a.m.

3rd Annual 5K Run/Walk

Virginia School Boards Association - Celebrating its 100th year!



Williamsburg Lodge, Williamsburg, Virginia

Registration and Release Form

Thursday, November 16, 2006 7:15 a.m.

To register for the 5K Run/Walk, fill out this form and send it with your check or money order (if applicable). DO NOT MAIL AFTER OCTOBER 31, 2006. Please submit a separate form for each entrant (copies accepted). Entries submitted without signature and payment WILL NOT be processed. Children under 12 are free, but must submit a registration form.

Name: _____ Runner Walker

Are you a Conference Attendee or Guest (If Guest, please print Attendee's Name): _____

Address: _____

City: _____ State: _____ Zip: _____

Phone (day): _____ (evening): _____

E-mail address: _____

Age as of 11/17/05 _____ (If you do not list your age, you will not be eligible to win prizes based on the age categories.)

Gender: Male Female Wheelchair: Yes No

Will you be participating in the Spirit Contest? Yes No

Fees: No registration fee for VSBA board members, spouses, superintendents or VASS Staff.

\$25 registration fee for all others.

Please make your check payable to:

Virginia School Boards Association, 2320 Hunters Way, Charlottesville, VA 22911 or by fax to (434) 295-8785

Race waiver and Release (Must be signed by each entrant)

I FULLY UNDERSTAND I AM FOREVER GIVING UP IN ADVANCE ANY RIGHT TO SUE OR MAKE ANY CLAIM AGAINST THE PARTIES I AM RELEASING IF I SUFFER SUCH INJURIES OR DAMAGES EVEN THOUGH I DO NOT KNOW WHAT OR HOW EXTENSIVE THOSE INJURIES AND DAMAGES MIGHT BE AND AM VOLUNTARILY ASSUMING THE RISK OF SUCH INJURIES AND DAMAGES.

I will assume my own medical and emergency expenses in the event of an accident or other incapacity or injury resulting from or occurring in my participation.

Signature of Entrant _____ Date _____

Signature of Parent or Legal Guardian (for entrants under 18) _____